

THE DR. AND THE GOV.

A Brief Criticism of Some Remarks Recently Made.

THE CLAIMS OF THE METHODISTS.

Who Are the Real Traitors to American Rights and Individual American Liberties—Raising a Hell.

To the Editor of THE HERALD:

The report of the reception given to Minister Mayberry in Salt Lake on the night of September 11, contains some things that should not pass without criticism. Thus, for instance, "Rev. Dr. Hiff" gave "salient features of Methodism." He said there were in the country 14,000 pastors of the Methodist denomination "subject to reappointment every twelve months." I call attention to the fact that every one of those pastors believe himself to be ordained of God, to be a representative of the will of God. Yet these 14,000 pastors, priests of God without a doubt in their own estimation and according to their theology, are so completely under the control of their priestly leaders that once a year, or in fact whenever it may be deemed necessary, I believe, these men are compelled to move from place to place whenever their leader may please to send them, perhaps within limits of certain dioceses, and these 14,000 men, vowed to do the will of their leaders and preach their peculiar doctrines, move to do the will of their leaders in precisely the same way that Mormon elders go here or there as directed by their leaders. Differences there may be in doctrine, but the methods are very like. Both stand on the Bible as the infallible word and will of God; both believe in Jesus Christ, not only as the Redeemer of fallen man, but also as the divine ruler of the world. Both believe that the government of this world will not be in accord with God's will until Jesus Christ becomes in fact the "immortal King." The Mormon church lives at a more complete submission to the will of God as shown in the Bible than the Methodist church does. Why, then, should the Mormon church be considered as a "tyranny" while the Methodist church is considered as a "priesthood"?

There is something wrong in this business. What is it? Polygamy? No! Not for one moment do the Rev. Dr. Hiff and Governor Thomas believe that polygamy marks the difference between the Mormon and the Methodist churches. They know that the young men and women of Mormonism do not practice polygamy. If not, let them show the evidence that they do. These gentlemen know that the social questions of the day are as open to criticism in one church as in another. They know that the Mormon people are as moral and as virtuous as the members of any other church in the land. Why, then, condemn the Mormons? Because as a priesthood they want to destroy the government of the United States and put Mormon theocracy in its place. I have on another occasion heard a word about claim, but it is a topic that should be continually repeated until, like the rank and poisonous weed it is, it shall be driven out of the field of thought. There is absolutely not a shadow of truth in the claim, and men like Dr. Hiff and the governor of Utah must know this. They must know that even if every Mormon were sworn to live out for the purpose of destroying the constitution of the United States it would be but the dream of visionaries and could never by any possibility become a reality. But Governor Thomas, Dr. Hiff and Governor Thomas can easily learn it if they do not yet know it, the Mormons are the only Christians in the world who have not a word of objection to the constitution of the United States as a heaven-born instrument. The Methodist church is working in sympathy with the National Reform association to upset that constitution, change its character, put "God" into it, make this a "Christian nation," with Jesus as its king. Now, if we are to judge people by what they say and do, the Methodist church, claiming that we have a "Godless government" and working to make it otherwise, are almost more infinitely dangerous as a voting and preaching element than the Mormons can be. Such being the fact, it follows that Governor Thomas and Dr. Hiff either do not know what they are doing when they array themselves against the Mormon church, or they are—well, what are they?

Governor Thomas said: "Ultimately, the gentile majority will prevail in this territory." He says, "I am a gentile." Doubtless he is correct. Utah can contain a large population. As the country fills up with immigrants the Mormon majority must decrease until it stands even. Dr. Hiff's gentile vote or falls below it. I believe every anti-Mormon in Utah looks at this question in this way. Every anti-Mormon in Utah knows there is no more danger to be anticipated from the existence of the Mormons in this country than there is from the Chinese. As a matter of fact, I believe there is danger for us the Chinese, but none in the Mormon. But leaving my opinion out, I say the anti-Mormon element in Utah is sure in its heart that Mormonism is not a dangerous thing.

What, then, is the matter? The Mormons have been able to withstand every persecution put upon them and to grow. Their success has excited the envy of adventurers, the jealousy of politicians and the enmity of priests, and the three have combined to kill the new and prosperous issue. But it will not do. Why? Because I had as great, even a greater, head than that planted Methodistism deep in the soil of emotion. John Wesley and Brigham Young might in some ways have stood as a pair of great brothers. But Brigham had the harder task of the two. Both, however, succeeded because they had the talent of commanding people and teaching them obedience. The human race goes to hell fast whenever it refuses to be commanded wisely. Revolutions come from unwise commanding of men.

Polygamy is the result of wise submission to wise command. Brigham made Mormonism a grand success, the grandest success as yet achieved on this continent as a movement for the amelioration of a people. But that man does not live who can prove that Brigham was not a true American, inheriting the spirit of the Green mountains and the men who were never known to falter in allegiance to the country. Of course, you can refer me to quotations from Brigham's sermons—I have scores of them that manifest what? A hostility toward the constitution of the United States? Never! The most bitter Mormon hater cannot find it. Brigham denounced the administration of the law and compelled the nation to respect his will, but he said no word against the constitution.

Hence, I say it is evidence of a pitiful sense of the real situation in Utah for its governor to side with the Methodist or any other sect, and use his influence or voice to strengthen the false notion that the Mormons, because they are Mormons, are disloyal, and the Methodists and what not are loyal because they are anti-Mormon. If Governor Thomas will take the trouble to look the matter over carefully he will find that he is not making an enviable record in this particular. If the governor and the doctor are right, then every person not a Christian is disloyal whether Mormon or not. They do not say it, but that is the logic of what they do say and their position. Carry that out and nine tenths of the non-Mormons in Utah would have to be put down as disloyal and be disfranchised with the Mormons.

Gentlemen, look at this matter. When we get it down to bed rock, you are the real traitors to American rights and the liberties of the individual American citizen. You are the men who are sowing and that will someday become a harvest of whirlwind. Carry out the purpose of your National Reform association, and you will raise a hell upon American soil that will burn out every priesthood and destroy the Bible with them, and these Mormon people, whom you have been for fifty years trying to crush into the grave, will be among the foremost to come forward against you in defense of the constitution that you, by your insane fanaticism in the name of Jesus, had overturned for a time.

HE WAS A LOYAL AMERICAN.

A Fellow Who Believes in Proscription, and Would Like It Enforced.

To the Editor of THE HERALD:

As a man who voted the Liberal (?) ticket in the February election and again, from a principle of conviction, in August, I would like to define my position as a Liberal voter. Twenty-two years ago I was in this city as an advance agent in the construction of the Union Pacific railroad, and was met and treated with much courtesy by the people. Something more than a year ago, now, I came to this bright and progressive city and came amidst the throes of an election which, it was said, would decide the status of the business men who came here from the outside and had cast their lot in Zion. That was the midsummer election of '89, and gave our party a majority of 41. In the spring of the present year at the city election, I was carried out of a sick bed and put in a carriage to go and vote, and we were triumphant all along the line. A short time and the battle of my party, not satisfied with victory, commenced the disfranchisement movement, and that not being in accordance with my ideas of American freedom, I presented, to be told that I was either a Mormon or Mormon sympathizer. Notwithstanding this grave and very serious charge, I so forgot my American citizenship as to circulate a treatable paper for signatures, and I thank God and the good sense of the people of Salt Lake that I got a great many autographs, the purpose of which was to ask Congress to consider before passing an act to disfranchise 250,000 American born citizens, on no other ground than that they belonged to, or were members of, a certain church. This was done in good faith as a man who loves his fellow man, but it seems that it was taken in very bad part by a certain class of ultra loyal (?) citizens, so much so that I and the good citizens who joined me in that protest were called disloyal. Well, it matters not, I was at Apoptotomax, anyhow, and was honored, perhaps beyond my merits, by Grant and Sheridan and Sherman, but because I do not believe in the wholesale disfranchisement of the people, who above all others made it possible as this country could be inhabited, I am disloyal. So be it.

On Friday evening, while taking lunch, this subject came up and I was saying that the proscription was worthy of Canadian Orangemen, not American freemen. When my worthy host made the remark that Orangemen in Canada and Ireland was right and should be emulated by all Americans. On seeing that Catholicism was like Mormonism and should be suppressed. He did not care what were the means employed (he said his very words) so long as an obnoxious (to him) belief was in controversy; he believed in its utter and total annihilation. I said that the great persecution to which Catholics were subjected, and of the utter bigotry and inconsistency of Orangemen in their persecution of the religion which they are sworn to hate, he said it might be said that he wished the organization like the Orange could be gotten up here to deal with the Mormons. Such is the argument of bigots, and can have little weight, but in the light of the nineteenth century, would it not be well for the American people to pause long enough to think of the serious consequences that may arise from an over-zealousness in such a matter?

Several bottles of Swift's Specific (S.S.S.) blood poison of the very worst type. Wm. S. Loomis, Shreveport, La.

SEVERAL BOTTLES OF SWIFT'S SPECIFIC (S.S.S.) CURES SCROFULA EVEN IN ITS WORST FORMS.

I HAD SCROFULA IN 1884, and cleansed my system entirely from it by using several bottles of S.S.S. I have not had any symptoms since. C. W. WILCOX, Spartanburg, S. C.

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City patrons can have our delivery wagons call by leaving their address.

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PRACTICAL Plumbers, Steam & Gas Fitters, SPECIAL ATTENTION GIVEN TO REPAIRING WATER OPERA HOUSE.

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No. 149 West North Temple.
Own importation of goods at the Equitable Co-op, opening up daily.

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SALT LAKE MILL & ELEVATOR COMPANY handle all kinds of grain in carload lots and guarantee to most eastern prices to dealers.

James G. McDonald & Co.'s candies.

FOR SALE.
10,000 head of first class stock sheep. Inquire at HENRY COHN & CO.

PETERSON & ROBBINS.
William Peterson, the butcher, has sold out to W. H. Peterson, Jr. and L. G. Robbins, who will continue the business at 112 B street, Eighteenth ward. Telephone 968.

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CHARLES ELLIS.

HE SAID HE WAS JO.

The Predicament in Which a Young Omahian Finds Himself.

A VERY COSTLY BIT OF HUMOR.

Frank A. Miller's Escape in a House of Prostitution—Search for Hold-ups.

The examination of Frank A. Miller, a very fresh young man, took place before Commissioner Greenman yesterday on the charge of personating an officer. The defendant pleaded not guilty to the complaint, which was as follows:

Frank A. Miller, of the county of Salt Lake, on the 10th day of September, 1890, did wilfully, falsely, fraudulently and unlawfully, with intent to deceive, frighten and control Hattie Wilson, a resident and owner of a certain house, to wit: No. 3 South Temple street, to submit to a search of said house and premises, by claiming that he was Joseph R. Bush, a United States officer.

The place mentioned in the complaint is generally understood to be a house of prostitution. Chief of Police Young was the first witness. He testified that a complaint had been made at police headquarters that defendant had been personating an officer, and that, when the warrant for his arrest was read he admitted that the charge was partly true. Defendant, when arrested, wore the badge of a reputable private detective.

Hattie Wilson, proprietress of the establishment referred to in the complaint, testified that the defendant, on or about July 30, came to the place, representing himself as Joe Bush, a United States deputy marshal, and searched the premises for a man whom he represented he was after. Several inmates of the house, who corroborated her testimony, and one of them stated that defendant said to her that he was after a "hold up" for whom a reward had been offered, and if she would help him catch the fugitive, he would give her half the reward. This witness took defendant through the different rooms, but he did not find the person he wanted.

In the afternoon Marshal Young was recalled by the defense and testified that the police had frequently arrested men who claimed to be Joe Bush, or who gave the name; several such instances had lately occurred.

The defense endeavored to make it appear that in assuming the name of Joe Bush the defendant had simply represented himself as a harmless person, which injured no one.

Commissioner Greenman took a more serious view of the matter, however, and bound the defendant over to await the action of the grand jury. At a late hour last evening the fresh young man from Omaha had not succeeded in finding sureties.

TRADE MARK

SSS ERADICATES BLOOD POISON AND BLOOD TAIN.

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46-inch All-Wool Henriettes, at 50c.; worth 75c.
Popular priced All-Wool Materials for Misses' School Dresses, in Plaids, Stripes and Fancy Mixtures, at 45c. and 50c.
27-inch Tricot, at 30c.; actually worth 30c.
24-inch Fancy Dress Goods, at 12½c.
52-inch All-Wool Ladies' Cloth, at 60c.
54-inch Scotch Suitings, at 41c.; worth \$1.40.
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N.B.—Take a look in our north window and see the variety of Towels at 25c.

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Children's Black Ribbed Wool Hose, in all sizes, at 25c.; extra good value. Ladies' guaranteed stainless Black German Cotton Hose, at 25c. This stocking is actually worth double.

We offer several lines of Ladies' Black Cotton Hose at 50c. a pair. We consider them the best 50c. Stockings in the land. Men's Extra Heavy Natural Wool Shirts and Drawers at \$1.50 and \$2 per suit; 25 per cent. under actual worth.

Ladies' and Children's Underwear. Ladies' Jersey Ribbed Merino Vests at 40c. Ladies' Heavy Balbriggan Ribbed Jersey Vests at 50c. and 60c. Pants to match at 75c. Children's Sanitary Natural Wool Vests, Pants, and Boys' Drawers, 18 to 34, at 25c. to 35c. a piece.

Misses' and Boys' Scarlet Lambswool Vests, Pants and Drawers, sizes 18 to 34, at 80c. to \$1.70 a piece.

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We now have on sale our Fall importation of French Novelties in Dress Trimmings. The most important. A lot of latest season's Trimmings, just as good as new, will be closed out at one-third of original value.

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We offer special inducements in White and Colored Blankets, at \$2.50, \$3.00, \$4.00, \$5.00, \$7.50 and upwards. Comforts at \$4.25, \$5.25, \$6.25, \$7.50 and up. Down Quilts at \$6.00 to \$17.50.

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The Children's Best Tonic. Contains Iron and Phosphorus. Does not constipate.

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The Restless and Nervous. Will be surprised at the relief this delightful drink affords.

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No. 67 Main Street

AFFIDAVIT.

SALT LAKE CITY, May 15, 1890.

We, the undersigned, being duly sworn, on oath

depose and say that there were printed during the

week ending Saturday, May 17, 1890, TEN THOUSAND

SEVEN HUNDRED AND FIFTY-TWO Copies of the

Semi-Weekly Herald; that the same were mailed and

distributed to actual subscribers, and that the regular

circulation of the Semi-Weekly Herald is now over

Ten Thousand Seven Hundred copies per week.

ALFRED H. CAINE, Chief Clerk.

GEO. W. OGLESBY, Mailing Clerk.

OSWALD H. PATCHEL, Pressman.

Subscribed and sworn to before me this 17th day

of May, A. D. 1890.

THOMAS W. SLOAN,

Notary Public.

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